

TABLE OF CONTENTS

Preface -----	5
Abbreviations in the Work -----	15
CHAPTER ONE	
GENERAL INTRODUCTION	
1.1. Choice of Topic-----	17
1.2. Purpose and Significance of the Study-----	22
1.3. Statement of Methodology-----	23
1.4. Statement of Scope and Limitations-----	24
1.5. Overview of the Thesis-----	28
1.6. Statement of the Problem-----	32
1.7. Tendencies of Research-----	37
1.7.1. History of Research-----	37
1.7.1.1. Ernst Käsemann-----	38
1.7.1.2. Hans Conzelmann-----	41
1.7.1.3. Joseph Fitzmyer-----	42
1.7.1.4. Donald Arthur Carson-----	44
1.7.1.5. Francis Sullivan-----	45
1.7.1.6. Albert Vanhoye-----	47
1.7.1.7. Norbert Baumert-----	49
1.7.1.8. Sigfred Schatzmann-----	50
1.7.1.9. Enrique Nardoni-----	51
1.7.1.10. Gordon Fee-----	52
1.7.1.11. James D. G. Dunn-----	53
1.7.1.12. Paul Njiru Kariuku-----	56
1.7.1.13. Soeng Yu Li-----	58
Conclusion-----	59
1.7.2. Reflection on Specific Aspects of Charisms-----	60

1.7.2.1 Charisms in the Main Denominations-----	60
1.7.2.1.1. Charisms in Catholic Theology-----	61
1.7.2.1.2. The Orthodox Understanding of Charisms-----	69
1.7.2.1.3. Protestant Understanding of Charisms-----	70
1.7.2.1.4. The Understanding of Charisms in Pentecostal Perspective-----	74
1.7.2.2. Cultural Approaches to the Charisms-----	77
1.7.2.2.1. Western (European-American) Cultural Perspectives-----	78
1.7.2.2.2. Global South (Africa, Asia, and Latin America) Cultural Perspective-----	80
1.7.2.3. Problem-orientated Reflection-----	82
1.8. Relevance of the New Testament-----	83
CHAPTER TWO-----	90
PRESENT- CONSTELLATION AND CHALLENGES CONCERNING CHARISMS	
Introduction-----	90
2.1. The Catholic Charismatic Renewal-----	90
2.1.1. European Situation-----	91
2.1.2. African Situation-----	94
2.1.3. Relevance to the African Church-----	97
2.2. Pentecostal Movement-----	99
2.3. Comparison between the Catholic Charismatic Renewal and Pentecostal Movement--	103
2.3.1. Inter-relationship between the Catholic Charismatic Renewal and Pentecostalism---	103
2.3.2. Ecclesiological Expression of Charisms-----	104
2.3.2.1. Expression of Charisms in the Pentecostal Ecclesiology-----	104
2.3.2.2. Expression of Charisms in the Catholic Charismatic Renewal-----	107
2.4. Charisms and Church Institution as a Challenge-----	108
2.4.1. Charisms as the Power/Energy of the Church?-----	109
2.4.2. Charisms More Fundamental than Institution?-----	110
2.4.3. Charisms and Office Constitutive of the Church?-----	111
2.4.4. Charisms Secondary for the Church?-----	113
2.4.5. Charisms in Legitimate Tension with Institution?-----	114
2.4.6. Consequences-----	115

CHAPTER THREE	117
THE MEANING OF CHARISM IN THE LANGUAGE OF PAUL	117
Introduction	117
3.1. <i>Χάρισμα</i> in Ancient Literature	118
3.2. <i>Χάρισμα</i> in the Old Testament	119
3.3. Charisma as a Specific Pauline Term	120
3.4. The Term <i>Πνευματικά</i> in Pauline Literature	121
3.4.1 Corinthian Use of the Term <i>Πνευματικά</i>	122
3.4.2. Pauline Understanding of <i>Πνευματικά</i>	123
3.5. Paul's Preference of <i>Χαρίσματα</i>	125
3.5.1. Charisma's Etymology	126
3.5.2. Pauline Use of Charism	129
Conclusion	129
CHAPTER FOUR	133
EXEGETICAL ANALYSIS OF 1 CORINTHIANS 12-14	136
Introduction	136
4.1. Literary Context	136
4.1.1. 1 Corinthians 13 in the Context of 1 Corinthians 12-14	138
4.1.2. 1 Corinthians 11 in Relation to 1 Corinthians 12-14	140
4.1.3. Relationship between 1 Cor. 12:31 and 1 Cor. 14:1	141
4.1.4. Textual Problems of 14:34-35	144
4.2. Occasion and Challenge	146
4.3. The Concept of Ecclesia	150
4.4. Liturgical Indications	151
4.5. The Body as the Context of the Gifts (1 Cor. 12:1-30)	153
4.5.1. <i>Πνευματικῶν</i> and Corinthians' Experience (1 Cor. 12:1-3)	153
4.5.2. Divine Source of Gifts (1 Cor. 12:4-6)	156
4.5.3. The First List of Charisms (1 Cor. 12:7-11)	158
4.5.3.1. <i>Λόγος σοφίας</i> -Word of Wisdom (1 Cor. 12:8)	160
4.5.3.2. <i>Λόγος γνώσεως</i> -Word of Knowledge (1 Cor. 12:8)	161

4.5.3.3. Πίστις - Faith (1 Cor. 12:9)-----	163
4.5.3.4. Χαρίσματα <i>ιαμάτων</i> -Gifts of Healing (1 Cor. 12:9)-----	164
4.5.3.5. <i>Ενεργήματα δυνάμεων</i> -Workings of Power (1 Cor. 12:10)-----	165
4.5.3.6. Προφητεία - Prophecy (1 Cor. 12:10)-----	166
4.5.3.7. Διακρίσεις πνευμάτων -Discernment of Spirits (1 Cor. 12:10)-----	169
4.5.3.8. γένη γλωσσῶν -Kinds of Tongues (1 Cor. 12:10)-----	173
4.5.3.9. Ἑρμηνεία γλωσσῶν -Interpretation of Tongues (1 Cor. 12:10)-----	176
4.5.4. Unity in Diversity of the Body of Christ - the Church (1 Cor. 12:12-27)-----	177
4.5.5. The Second List of Charisms (1 Cor. 12:28-30)-----	181
4.5.5.1. Ἀποστόλους -Apostles (1 Cor. 12:28)-----	183
4.5.5.2. Προφήτας -Prophets (1 Cor. 12:28)-----	189
4.5.5.3. Διδασκάλους -Teachers (1 Cor. 12:28)-----	189
4.5.5.4. Ἐπειτα δυνάμεις, ἔπειτα χαρίσματα <i>ιαμάτων</i> -Miracles and gifts of Healing (1 Cor. 12:28)-----	190
4.5.5.5. Ἀντιλήψεις κυβερνήσεις, -Administration (1 Cor. 28)-----	190
4.5.5.6. γένη γλωσσῶν and Hermeneia glossen-Gifts of Tongues and Interpretation of Tongues (1 Cor. 30)-----	191
Conclusion-----	191
4.6. Ἀγάπη as the Basis of All Gifts (1 Cor. 13:1-13)-----	192
Introduction-----	192
4.6.1. The Consequences of Lacking Ἀγάπη (1 Cor. 13:1-3)-----	193
4.6.2. Nature and Characteristics of Ἀγάπη (1 Cor. 13:4-7)-----	195
4.6.3. The Permanence of Love (1 Cor. 13: 8-13)-----	196
4.7. The Upbuilding of the Church (1 Cor. 14:1-40) -----	200
4.7.1. The Concept of <i>Οἰκοδομῆ</i> -----	201
4.7.2. Intelligibility in Worship (1 Cor. 14:1-25)-----	202
4.7.2.1. Spiritual Gifts: The Reason for the Entire Chapter (1 Cor. 14:1)-----	203
4.7.2.2. The Contrast Between Prophecy and Tongues (1 Cor. 14:2-5)-----	204
4.7.2.3. Insufficiency of Glossolalia (1 Cor. 14:6-19)-----	206
4.7.2.3.1. Unintelligibility Illustrated (1 Cor. 14:6-12)-----	206
4.7.2.3.2. The Unfruitfulness of Intelligibility (1 Cor. 14:13-19)-----	207

4.7.2.3.3. The Purpose of the Gifts (1 Cor. 14:20-25)-----	208
4.7.3. Orderly Use of Gifts in the Liturgy (1 Cor. 14:26-35).-----	209
4.7.3.1. The Importance of Order in Liturgy (1 Cor. 14:26)-----	210
4.7.3.2. The Regulation for Tongues Speaking (1 Cor. 14:27-28)-----	211
4.7.3.3. The Regulation for Prophetic Activity (1 Cor. 14:29-33a)-----	212
4.7.3.4. Regulations for Women (1 Cor. 14:33b-35)-----	213
4.7.3.4.1. Authenticity Debate of 1 Cor. 14:33-35-----	215
4.7.3.4.2.. Interpretations and Applications of 1 Cor. 14:34-35-----	217
4.7.3.4.3. . Reading of 1 Cor. 14:33b-35-----	220
4.7.3.4.4. Position of the Thesis-----	221
4.7.4. The Exhortation Corinthian Community (1 Cor. 14:36-40)-----	222
4.7.4.1. The Double Exhortation in 1 Cor. 14:36-40-----	222
4.7.4.2.. To Behave as is Appropriate for the Gifts (1 Cor. 14:36-38)-----	223
Conclusion-----	225
CHAPTER FIVE-----	228
EXEGETICAL ANALYSIS OF ROMANS 12-----	228
Introduction-----	228
5.1. Literary Context-----	229
5.2. Occasion and Purpose-----	231
5.3. Christian Worship as the Basis for Charisms (Rom. 12:1-2)-----	236
5.3.1. True Worship is Total Commitment to God (Rom. 12:1)-----	237
5.3.2. Transformation and the Renewal of the Mind (Rom. 12:2a)-----	246
5.3.3. Discerning God's Will (12:2b)-----	250
Conclusion-----	252
5.4. The Charisms in the Body in Christ (Rom. 12:3-8)-----	252
Introduction-----	252
5.4.1. The Structure of the Text-----	253
5.4.2. Thinking with Sober Judgment (Rom. 12:3)-----	254
5.4.3. The Body of Christ (Rom. 12:4-5)-----	257
5.4.4. The List of <i>Χαρίσματα</i> (Rom. 12:6-8)-----	260

5.4.4.1. <i>Προφητεΐαν</i> - Prophecy (Rom. 12:6)-----	264
5.4.4.2. <i>Διακονίαν</i> - Service (Rom. 12:7)-----	265
5.4.4.3. <i>Διδάσκων</i> - Teacher (Rom. 12:7)-----	266
5.4.4.4. <i>Παρακαλῶν</i> - Exhortation (Rom. 12:8)-----	267
5.4.4.5. <i>Μεταδιδούς</i> - Giving (Rom. 12:8)-----	268
5.4.4.6. <i>Προϊστάμενος</i> - Administrator (Rom. 12:8)-----	269
5.4.4.7. Ἐλεῶν - Showing Mercy (Rom. 12:8)-----	271
Conclusion-----	271
5.4.5. Charisms to be Exercised in Love (Rom. 12:9-21)-----	272
Introduction-----	267
5.4.5.1. Definition of <i>Ἀγάπη</i> (Love) (Rom. 12:9a)-----	275
5.4.5.2. Genuine Love for Believers (Rom. 12:9-13)-----	286
5.4.5.3. Love for Believers and Unbelievers (Rom. 12:14-21)-----	275
Conclusion-----	289
CHAPTER SIX -----	291
EXEGETICAL ANALYSIS OF EPHESIANS 4 -----	291
Introduction -----	291
6.1. Literary Context-----	293
6.2. Occasion and Purpose-----	295
6.3. The Authorship Debate-----	298
6.3.1. Ephesians Written by Paul?-----	300
6.3.2. Ephesians not Written by Paul?-----	301
6.3.2.1. Ephesians Written by One of Paul’s Disciples after his Death?-----	302
6.3.2.2. Ephesians Written by a later Admirer of Paul who had not actually known him?--	302
6.3.3. Position of the Thesis -----	303
6.4. The Understanding of Church in Ephesians 2-----	305
6.5. Unity in the Church (Eph. 4:1-16)-----	309
6.5.1. The Basis of Unity (Eph. 4:1-6)-----	310
6.5.1.1. Christian Unity and Christian Virtues (Eph. 4:1-3)-----	310
6.5.1.2. Unified Believers in One Body (Eph. 4-6)-----	315

6.5.2. The Gifts of Christ (Eph. 4:7-16)-----	321
6.5.2.1. The Distribution of Gifts (Eph. 4:7-10)-----	322
6.5.2.2. The Nature of the Gifts (Eph. 4:11)-----	329
6.5.2.2.1. <i>Ἀποστόλους</i> - Apostles (Eph. 11)-----	330
6.5.2.2.2. <i>Προφήτας</i> - Prophets (Eph. 11)-----	331
6.5.2.2.3. <i>Εὐαγγελιστάς</i> - Evangelist (Eph. 4:11)-----	333
6.5.2.2.4. <i>Ποιμένας καὶ Διδασκάλους</i> - Pastors and Teachers (Eph. 4:11)-----	335
Conclusion-----	337
6.5.2.3. The Function of Gifts (Eph. 12-16)-----	340
6.5.2.3.1. The Purpose of Gifts (Eph. 4:12)-----	340
6.5.2.3.2. The Goal of Gifts (Eph. 4:13)-----	340
6.5.2.3.3. The Results of Gifts (Eph. 4:16)-----	342
Conclusion-----	347
6.6. Love as the ground for the Gifts (4:17-32)-----	349
6.6.1. Instructions for Christian Living (4:17-24)-----	349
6.6.2. Principles of New Life in Christ (4:25-32)-----	357
Conclusion-----	364
CHAPTER SEVEN -----	366
GENERAL EVALUATION -----	366
Introduction-----	366
7.1. The Biblical Tradition of Pauline Charisms-----	367
7.1.1. God's Gifts to His People-----	368
7.1.2. Inspiration and Wisdom-----	369
7.1.2.1. Inspiration-----	369
7.1.2.2. Wisdom-----	373
7.2. The Theological Dimensions of Pauline Charisms-----	375
7.2.1. Charisms as Gifts of God-----	376
7.2.1.1. Trinitarian Perspectives-----	376
7.2.1.2. Patrocentric Perspectives-----	380
7.2.1.3. Christological Perspectives-----	381

7.2.1.4. Pneumatological Perspectives-----	384
Conclusion-----	387
7.2.2. Charisms as Acts of Faith-----	389
7.2.2.1. Expression of Faith-----	390
7.2.2.2. Service for Others-----	391
7.2.2.3. Self-Discovery and Self-Expression-----	396
Conclusion-----	396
7.2.3. Charisms as Energy of the Body of Christ-----	398
7.2.3.1. Unity and Variety-----	400
7.2.3.2. Responsibility-----	404
7.2.3.3. Liturgy and Kerygma-----	406
Conclusion-----	411
7.3. The Reception Dynamics of Pauline Charisms-----	412
7.3.1. Charisms and Culture-----	413
7.3.2. Charisms and Baptism-----	416
7.3.3. Charisms and Hierarchy-----	420
CONCLUSION-----	427
BIBLIOGRAPHY-----	429