

Inhalt

Vorwort	7
Merdan Güneş Avicenna: Ein muslimischer Universalgelehrter	11
Ömer Mahir Alper Avicenna among the Ottomans: Attitudes toward Avicenna in the Ottoman Philosophy	45
Jules Janssens The Significance of Avicenna's Additional Remarks to the <i>Dāneš-Nāmeḥ</i> in his <i>Ta'liqāt</i> , with Special Attention to the Sections on Divine Knowledge and Will	57
Johannes Gottfried Mayer (†) / Tobias Niedenthal Medicinal Plants in the Second Book of Ibn Sina's <i>Qānūn</i> : The Reception in German Vernacular (in the Late Middle Ages and Early Modern Times)	75
Jon McGinnis A Place for Thought Experiments: John Philoponus and Avicenna and the Use of Thought Experiments in Determining a Scientific Account of Place	85
Antonia Öksüzoğlu Spirit, Light and Moral Illnesses in Ibn Sīnā's <i>Kitāb al-Adwīya l-Qalbīya</i> and its 13 th Century Reception	97
Detlev Quintern Ibn Sīnā's Philosophy of Healing: A Short Note in the Context of a New Enlightenment	115

Sandra Schaub

The Arabic Philosophy of Ibn Sina as an Example of Metaphysics in the
Mirror of Ancient Greek Philosophy and Christian Scholasticism 127

Ömer Türker

Die Beziehung zwischen Seele, Kraft und Wirkungsmacht: Eine
Untersuchung über ein Äquivalent der Seelentheorie in der Tradition des
kalām 141

M. Cüneyt Kaya

On the Knowledge of the Celestial Bodies: *al-İşārāt wa at-Tanbihāt* X.9
and Its Reception in the Commentary Tradition 161